

## c/o Delaware River Greenway Partnership, PO Box 15, Stockton, NJ 08559

www.lowerdelawarewildandscenic.org

www.facebook.com/lowerdelawarewildandscenic.org

Email Address for Submissions: <a href="mailto:ldwsgrants@delawarerivergp.org">ldwsgrants@delawarerivergp.org</a>

The Lower Delaware Wild & Scenic River (LDWS) 2024 Mini-Grant application is due Monday, December 18, 2023, at 5:00 PM. Read the grant summary prior to starting the application. It is also posted on the LDWS website.

1)	Project Name:
2)	Funding Request: \$
3)	Name of Entity/Organization:
4)	501(c)(3)? No Federal Tax EIN # If a 501(c)(3) and if a registered charity, provide your NJ and/or PA charities number(s):
_	Name of Primary Contact and Title: dicate if a volunteer or staff member.)
6)	E-mail Address:
<b>7)</b> (Pro	Telephone: efer mobile number but indicate if office or cell.)
8)	Mailing Address:
-	<b>Project/Program Description:</b> tach a summary of the proposed work and goal(s) of the project in 300 words or less in pdf format).
•	<b>Project Partners:</b> tach a description of any partner roles and funding, access, and/or in-kind services to be provided in PDF format.)
11)	List and explain the status of any permits or permissions required to undertake the project.
12)	Project Products or Deliverables:
13)	How will the project be evaluated?

## 14) Project Narrative:

(\* Attach a brief explanation in pdf format to demonstrate how the project will meet the funding criteria and support the goals of the Lower Delaware Wild & Scenic program.

- \* To address the nine "review criteria" provided in the grant summary label replies to correspond with the criteria numbers and titles.
- \* Describe how relevant Outstandingly Remarkable Values (scenic, recreational, geologic, fish and wildlife, historic, cultural, etc.) are directly benefited by the project.
- \* Summarize expertise and experience in completing projects like the proposed project. Submit up to 2-pages of a written description.

		n form. Sub-Total	Wild & Scenic Funds Requested	*Other Sources of Funds or In- Kind Support
ontractor Services: Approxhours @ acluding overhead expenses)	_/hour	\$	\$	\$
ravel:		\$	\$	\$
roject Expenses:		\$	\$	\$
ther Expenses:		\$	\$	\$
	TOTAL:	\$	\$	\$
ect Timeline: Projects must be ce due the same day.	e completed by N	ovember 25, 202	24, with the subn	nission of a final rep
Task Description a	nd Timeline		Start	Finish

18) Photos/Maps/Other Attachments: Please submit all documents in pdf format. Photos may be in GIF, JPEG, or PNG format.

match. A match is not required.

17) \* Project Match: If you have a funding match to your request, please attach a letter describing and verifying the