



% Delaware River Greenway Partnership  
PO Box 15, Stockton, NJ 08559

[www.lowerdelawarewildandscenic.org](http://www.lowerdelawarewildandscenic.org)

[www.facebook.com/lowerdelawarewildandscenic.org](https://www.facebook.com/lowerdelawarewildandscenic.org)

Email Address for Submissions: [ldwsgrants@delawarerivergp.org](mailto:ldwsgrants@delawarerivergp.org)

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The Lower Delaware Wild & Scenic River (LDWS) 2026 Mini-Grant application is due Friday, November 28, 2025, at 5:00 PM in a single PDF document. Please read the grant summary prior to starting the application. It is posted on the LDWS website.

1) Project Name: \_\_\_\_\_

2) Funding Request: \$ \_\_\_\_\_

3) Name of Entity/Organization: \_\_\_\_\_

4) 501(c)(3)? Y  N

If a 501(c)(3) and if a registered charity, provide your NJ and/or PA charities number(s): \_\_\_\_\_

Federal Tax No. or EIN # \_\_\_\_\_

5) Name of Primary Contact and Title: \_\_\_\_\_

*(Indicate if a volunteer or staff member.)*

E-mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

*(Prefer mobile number but indicate if landline.)*

Mailing Address: \_\_\_\_\_

6) Name of Secondary Contact and Title: \_\_\_\_\_

*(Indicate if a volunteer or staff member.)*

E-mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

*(Prefer mobile number but indicate if landline.)*

7) Project/Program Description:

*(Include a summary of the proposed work and goal(s) of the project in 300 words or less.)*

8) Project Partners:

(Include a description of any partner roles and funding, access, and/or in-kind services to be provided.)

9) List and explain the status of any permits or permissions required to undertake the project.

10) Project Milestones, Products or Deliverables:

11) How will the project be evaluated?

12) Project Narrative:

- \* Include a brief explanation to demonstrate how the project will meet the funding criteria and support the goals of the Lower Delaware Wild & Scenic program.
- \* To address the nine "review criteria" provided in the grant summary label replies to correspond with the criteria numbers and titles.
- \* Describe how relevant Outstandingly Remarkable Values (scenic, recreational, geologic, fish and wildlife, historical, cultural, etc.) are directly benefited by the project.
- \* Summarize expertise and experience in completing projects like the proposed project. Submit up to 2-pages of a written description.
- \* Include photos, maps, and other attachments as needed.

13) Project Budget: Budget items will vary. Below are suggestions for your budget, not requirements. List other budget expenses in the blank areas or use your own form.

	Sub-Total	Wild & Scenic Funds Requested	*Other Sources of Funds or In-Kind Support
Time (staff, contract or volunteer): (Approx. ____ hours @ _____ /hour including overhead expenses)	\$	\$	\$
Travel Expenses:	\$	\$	\$
Project Expenses:	\$	\$	\$
Other Expenses:	\$	\$	\$
<b>TOTAL:</b>	\$	\$	\$

**14) Project Timeline:** A progress report is due on June 12, 2026. Final invoices are due September 8, 2026. While in-kind project work can continue beyond this date, in compliance with federal funding practices, all expenses and paid work must be completed by September 8, 2026. Final deliverables must be submitted by November 16, 2026. If this timing causes a potential hardship for the grantee due to the nature of the project, please note that on the application.

Task Description and Timeline	Start	Finish

**15) \* Project Match:** If you have a funding match to your request, please include a letter describing and verifying the match. A match is not required.

**16) Photos/Maps/Other Attachments:**

*Please submit all documents in pdf format.*