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c/o Delaware River Greenway Partnership , PO Box 15, Stockton, NJ 08559 [www.lowerdelawarewildandscenic.org](http://www.lowerdelawarewildandscenic.org/)  and [www.facebook.com/lowerdelawarewildandscenic.org](http://www.facebook.com/lowerdelawarewildandscenic.org)

Mini-Grant Email Address: [ldwsgrants@delawarerivergp.org](mailto:ldwsgrants@delawarerivergp.org)

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**Lower Delaware Wild & Scenic River 2020 Mini-Grant Application (Due March 30, 2020)**

# **Project Name:**

1. **Funding Request:** $
2. **Name of Town or Organization:**
3. **501(c)(3)?** Yes No

If a501(c)(3) and if a registered charity, provide your NJ and/or PA charities number(s):

# **Name of Primary Contact and Title:**

*(Indicate if a volunteer or staff member.)*

1. **E-mail Address:**
2. **Telephone:**

*(Indicate work or cell.)*

1. **Mailing Address:**
2. **Project/Program Description:**

*(Summary of proposed work and goal(s) of the project in 300 words or less).*

1. **Project Partners:**

*(Describe their role and funding, access and/or in-kind services provided.)*

1. **List of permits or permissions required to undertake the project:**

# **Project Products or Deliverables:**

1. **How will project be evaluated?**
2. **Project Narrative:**

*(Provide brief explanation to demonstrate how the project will meet the funding criteria and support the goals of the Lower Delaware Wild & Scenic program. Address the “review criteria” provided in the grant summary and highlight the information in the narrative. Describe how relevant Outstandingly Remarkable Values (scenic, recreational, geologic, fish and wildlife, historic, cultural, etc.) directly benefited by the project. Summarize expertise and experience in completing projects similar to that proposed for funding. Submit up to 2-pages written description. Include photos, maps and other attachments as needed.)*

1. **Project Budget:** Budget items will vary. Below are suggestions for your budget, not requirements. List other budget expenses in the blank areas or use your own form as needed.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | Sub-Total | Wild &  Scenic Funds Requested | Other  Sources of Funds or In- Kind Support |
| Contractor Services:  *(Approx. hours @ $ /hr including overhead expenses)* | |  |  |  |
| Travel:  *(Approx. miles @ $0.535/mile)* | |  |  |  |
| Project Expenses:  *(including costs, quantities and description of expense)* | |  |  |  |
| Other Expenses: | |  |  |  |
|  | |  |  |  |
|  | |  |  |  |
|  | TOTAL: |  |  |  |

Project Timeline: Projects must be **completed by December 31, 2020.**

|  |  |  |
| --- | --- | --- |
| Task Description and Timeline | 1st Half  2020 | 2nd Half  2020 |
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